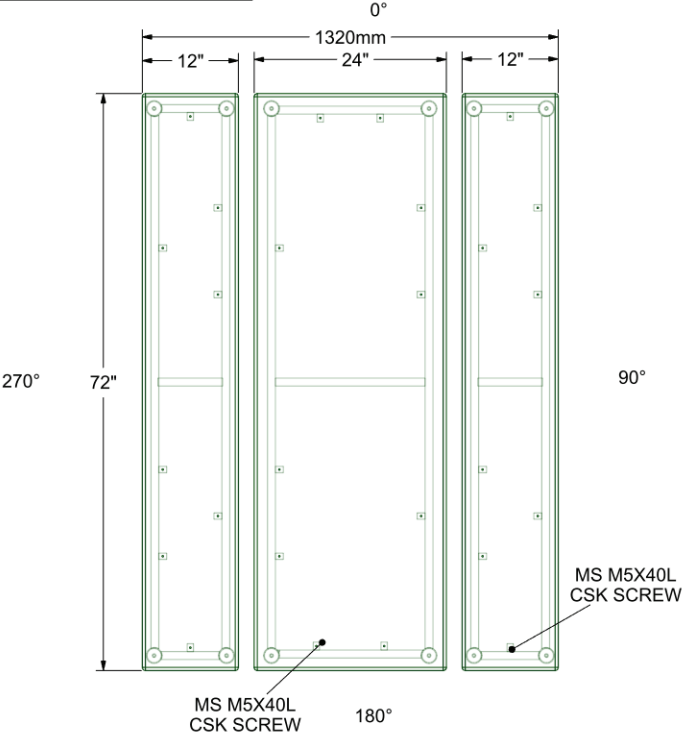
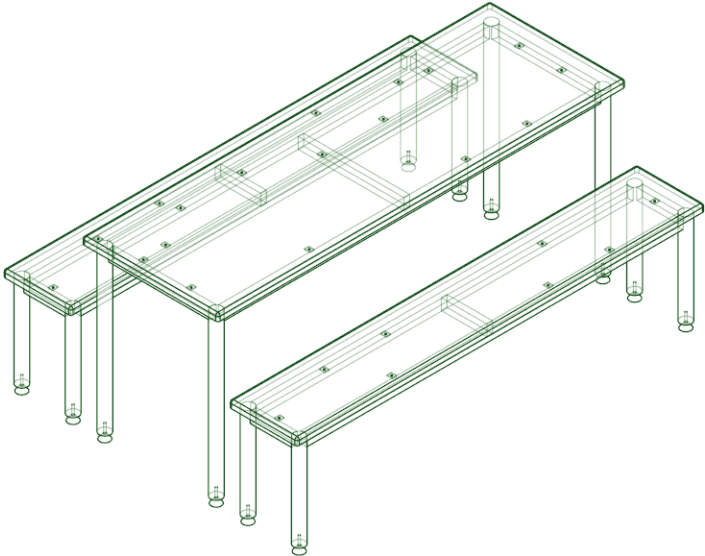


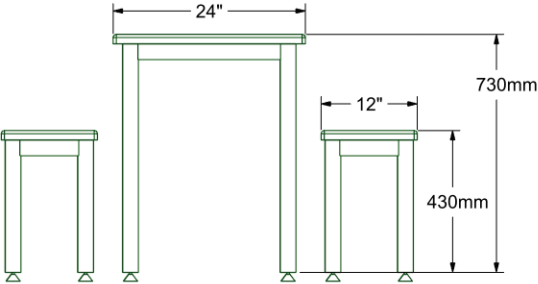
OVERALL VIEW



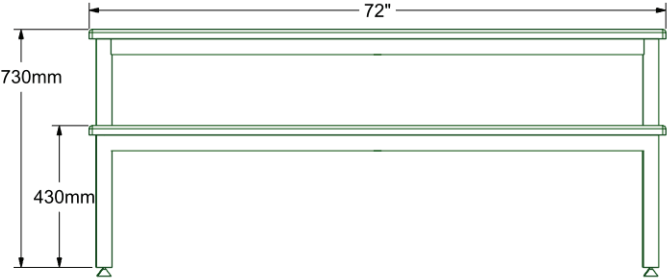
TOP VIEW



TOP VIEW  
(HIDDEN LINE)



180° VIEW



90° VIEW

**REMARK**  
24"X72"X30mm TABLE  
12"X72"X30mm BENCH

|               |      |             |
|---------------|------|-------------|
| REMARK:       |      |             |
| Overall Size: |      |             |
| MATERIAL :    |      |             |
| SO NO:        |      |             |
| REF NO:       |      |             |
| QTY:          |      |             |
| COLOR :       |      |             |
| ± (mm) :      |      |             |
| REMARK:       |      |             |
| REV           | DATE | DESCRIPTION |
|               |      |             |
|               |      |             |
|               |      |             |
|               |      |             |
|               |      |             |
|               |      |             |

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General Inquiry: +6012- 699 0306

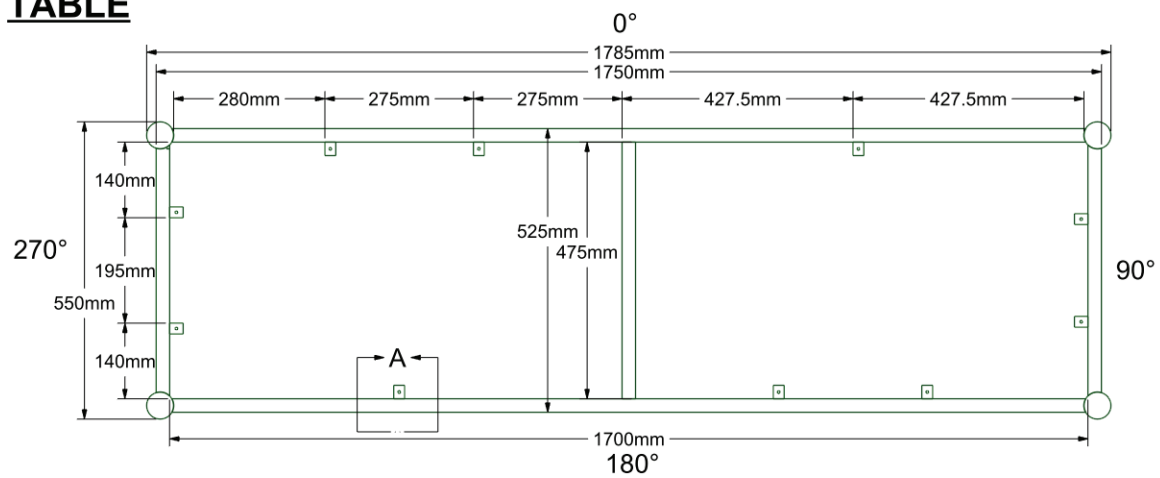
DWG NO: DWG-D1-6 SEATER

DATE : 1/8/2023

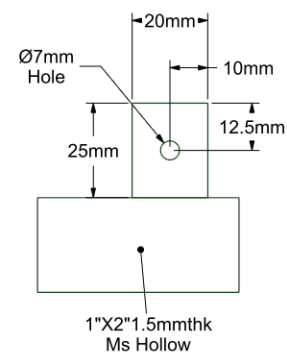
APPROVED BY: (ASSIGNED) SIZE: A2

|      |      |
|------|------|
| SHT: | REV: |
| 1/3  | 0    |

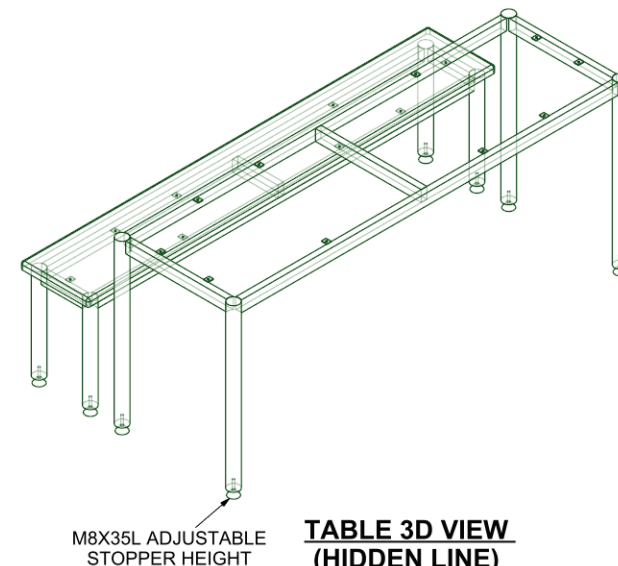
**TABLE**



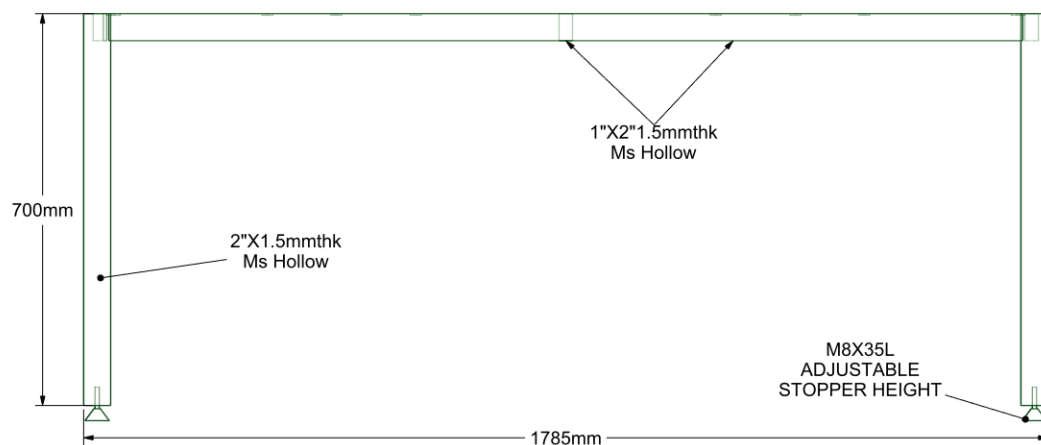
TOP VIEW



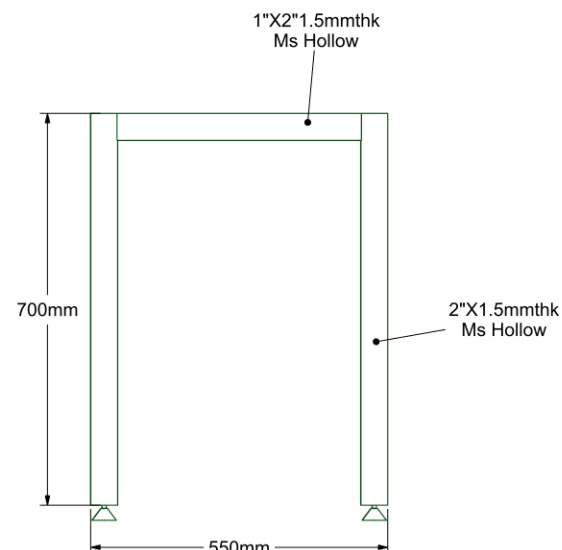
**DETAIL A**  
**(3MMTHK BRACKET)**



**TABLE 3D VIEW**  
**(HIDDEN LINE)**



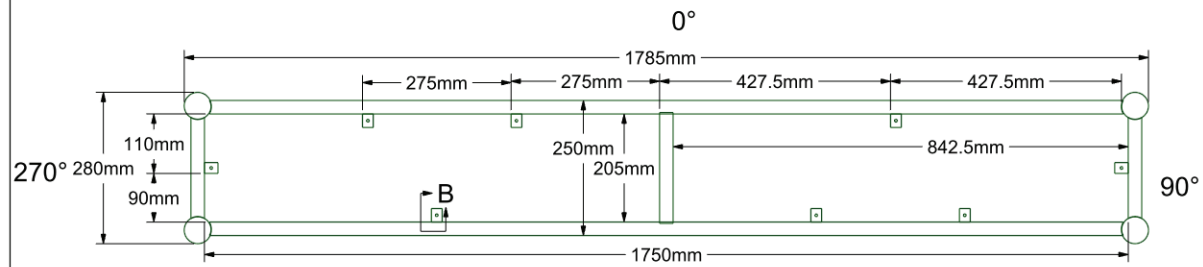
**180° VIEW**  
**(HIDDEN LINE)**



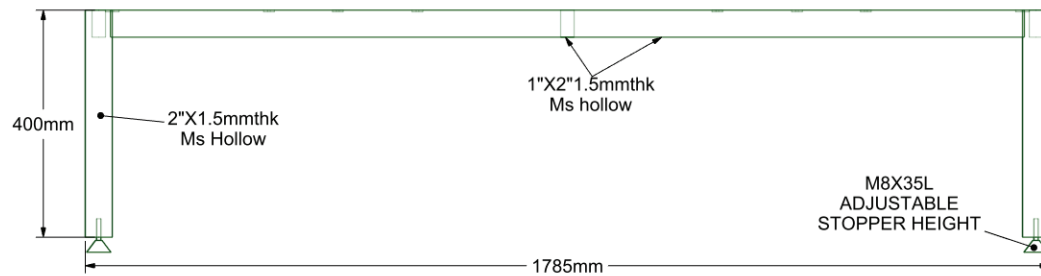
**90° VIEW**

[illegible]

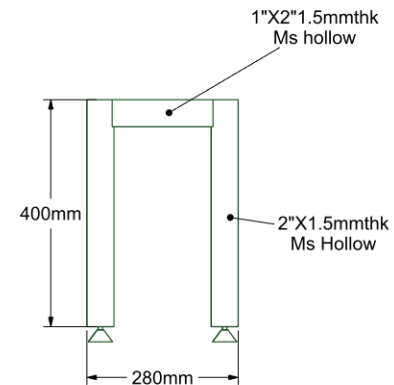
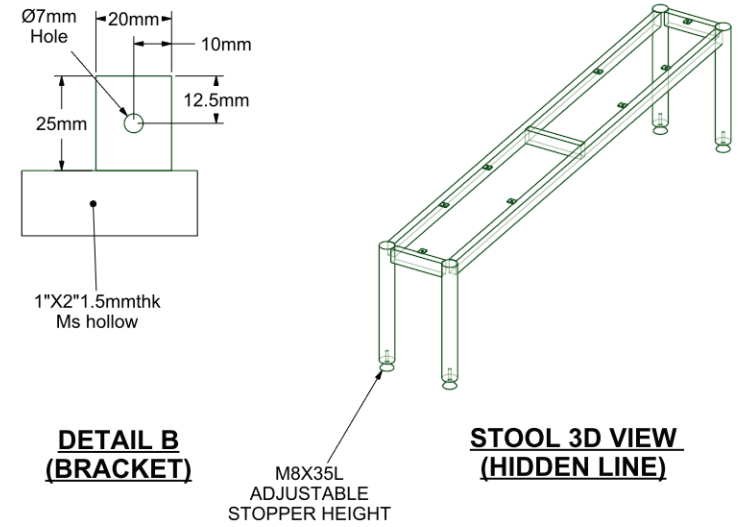
**KERUSI**



**TOP VIEW**



180° VIEW  
(HIDDEN LINE)



**90° VIEW**

|               |      |             |
|---------------|------|-------------|
| REMARK:       |      |             |
| Overall Size: |      |             |
| MATERIAL :    |      |             |
| SO NO:        |      |             |
| REF NO:       |      |             |
| QTY:          |      |             |
| COLOR :       |      |             |
| ± (mm) :      |      |             |
| REMARK:       |      |             |
| REV           | DATE | DESCRIPTION |
|               |      |             |
|               |      |             |
|               |      |             |
|               |      |             |
|               |      |             |

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|                         |          |
|-------------------------|----------|
| APPROVED BY: (ASSIGNED) | SIZE: A2 |
|-------------------------|----------|

|      |      |
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| SHT: | REV: |
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|     |   |
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| 3/3 | 0 |
|-----|---|